day of

March, A. D. 190 2.

Present:

The Honourable

Mr.

( in the Chair. )

Mr.

Mr.

Mi.

Mr.

On the recommendation of the Honourable the Chief Commissioner of Lands and Works

and under the provisions of 59 Victoria, Chapter 62: 1896. the "Sandon Water Works and Light Company Act, 1896".

His Honour the Lieutenant- Governor of British Columbia, by and with the advice of his Executive Council, doth order as follows:

That the plans and sites of the Water and Electric Light Works of the Sandon Water Works and Light Company, in and in the vicinity of the City of Sandon, as the same are shewn in the plan made by F. S. Clements, P.L.S., dated September and October, 1901, and attached to the accompanying Report, be, and are hereby approved.

A. anykbell Reddie.

DAY OF MASSEL . A.D. 180 Z

APPROVED AND ORDERED THIS

116 1902 Dated 25th March

ORDER IN COUNCIL providing

Speroving of plans etc of Shudon Water Works aus Electric Light bo

### To His Honour

## Honour The Lieutenant-Governor in Council



The undersigned has the honour to report that the Sandon Water Works and Light Company, a Company incorporated by Chapter 62 of the Statutes of British Columbia for I896, have filed plans and field notes of the sites of the Water and Electric Light Works in and in the vicinity of the City of Sandon, and have applied for the approval of the same by the Lieutenant Governor in Council as required by Sections 9 and II of the said Act, and have filed a declaration by John M. Harris in support thereof, which said plans and declaration are attached to this Minute.

And to recommend the approval of the plans and sites of the Water and Electric Light Works as such are shown on the plan of the same made by F. S. Clements Esq., P.L.S., dated September and October 1901.

Dated this 21 day of March . A.D. 1902

lo coell

Chief Commissioner of Lands and Works

Approved this 21 day of a llasely, A. D. 1902

James Dunmini

Presiding Member of the Executive Council.

I, John M. Marris, of Sandon, British Columbia, mine owner, do hereby solemnly declare:

- That I am the President and Managing Director of the Sandon Water Works and Light Company incorporated by chapter
   62 of the Statetes of British Columbia for the year 1896.
- works are truly and correctly shown by the plan thereof made by

  F. S. Clements P. L. S. as a result of his survey made during

  September and October A.D.1901 which plan with the field notes

  thereof are now on file in the office of the Chief Commissioner,

  of Lands and Works at Victoria, B. C. in the Government Buildings there.
- in the year A.D.1897 continuously by means of such water

  works and electric light plant supplied the Town of Sandon and

  now the City of Sandon with water and light to the best of their
  ability and apparently to the satisfaction of the citizens of
  Sandon aforesaid.
  - 4. That the approval of the Lieutenant Governor in Council to the plans and sites of the said company, s works was not obtained before by reason of a mere oversight of the Company's officers in perusing the said Act of incorporation of the Company and not for any other reason.
  - 5. That there exists no reason why the said plans and sites

should not be approved as shown on the said plan thereof made by F. S. Clements, P.L.S.

And I make this solemn declaration conscientiously believing the same to be true and knowing that it is of the same force and effect as if made under oath and by virtue of the "Canada Evidence Act 1893"

Declared to at the City of )
Sandon, B. C. this HT ()
day of March, A.D. 1902, Be-)
fore me

J.M.Starries

A Notary Public in and for British Columbia.

M.C. Grummett.

Re Sandon Water Works and Light

Company.

Deelaration

of J. M. Harris.

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Acceptance	ted		

#### GENERAL INSTRUCTIONS.

- 1. Write nothing on the outside covers of the book.
- 2. State for whom survey is made.
- 3. If the land be held by purchase give date of application.
- 4. If the land be held by pre-emption give number of date of record.
- Classify all lands held by purchase (or pre-emption) as required by the Land Act.
  - (a.) The classification should be in the form of a table.
  - (b.) The whole area must be accounted for.
- In surveys of mineral claims follow closely the Manual respecting the Survey of Mineral Claims.
- Show situation of land surveyed by diagram on tracing linen (blue prints will not be accepted), and where no surveys exist the approximate position.
- You are particularly requested to follow the instructions given in the "Land Act," which provides for the method of survey and the manner of keeping field-notes.
- Use plenty of paper. Do not cramp your notes. Do not write notes for more than eighty chains on one page, and always repeat the last station on the following page.
- Page the Field-Book, and on the diagram insert the number of the page where the notes referring to each line surveyed may be found.
- 11. Append a traverse table and balance it.
- In traverses, number the stations and show the bearings and distances on the diagram or plan in red.
- 13. When the Field-Book contains notes of surveys for more than one claim, an index is to be furnished of the pages where the notes referring to each claim may be found.
- 14. Mark on the plan the acreage of every claim surveyed, and the name of the owner thereof.
- 15. Sew the leaves of the Field-Book into the cover and trim off the edges of the paper.
- N.B.—Place your work in such a clear shape that the Draughtsman can check and plot the survey with the least loss of time.

The Field Notes of each claim must be complete in themselves.

Measurements of mineral claims to be in feet and tenths.

Measurements of pre-emption and purchase claims to be in chains and links.

#### FIELD NOTES

--OF THE--

FLUME & PIPE LINES

MINERAL CLAIM.

Lot SANDON

SLOCAN Mining Division,

WEST KOOTENAY District,

BRITISH COLUMBIA.

acres.

SURVEYED FOR SANDON WATER WORKS YLIGHT COMPANY

BY F.S. CLEMENTS PL.S.

Co	nv	of	the
-	PJ	Or	UIIO

#### RECORD

Of the

Mineral Claim.

Located by

Free Miner's Certificate No.

The Claim is situated

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The length of claim is

feet.

And

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And

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The claim was located on the

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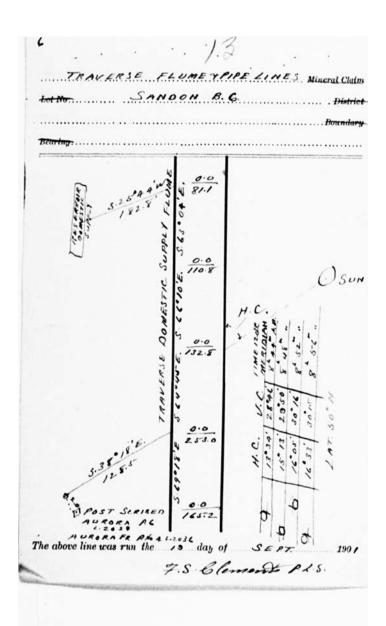
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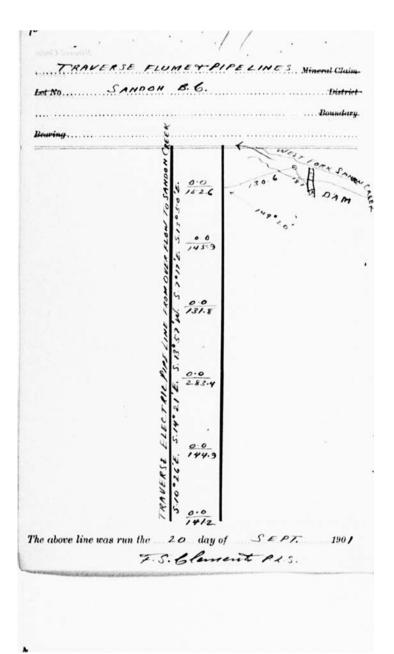
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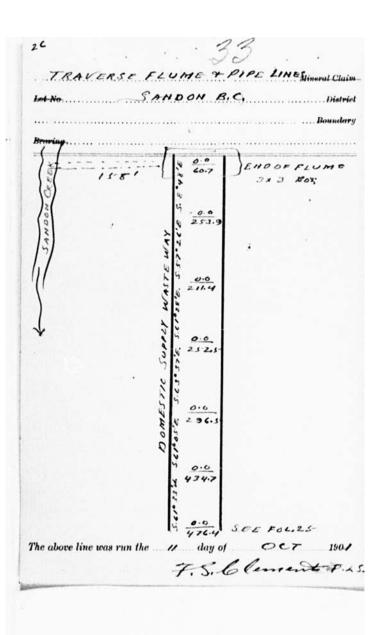
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7. S. Clement p. L. S.



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Copy of Notice on No. 1 Post.

Copy of Notice on No. 2 Post.

Bearings are Astronomic. Bearings of B. T's Mag. Distances are in feet and tenths.

Hubs centered with copper tacks.

## AFFIDAVIT.

- :0:	
3. 7.S. Clement	
of Nelson B.C., a duly auth	iorised
Provincial Land Surveyor for the Province of British Columbia oath and say as follows:	, make
(1.) I have surveyed haversed the flem a pepe lines near sandon B. l. sho	
within notes	
(2) I commenced the said survey on the	day
of sept , 1901 , and completed :	or she
// day of OC7	90 🗸
(3.) I personally ran all the lines of the said survey on the set out in the annexed field-book and marked A.	date
(4.) The notes contained in the field-book are a correct reptation of the work done on the ground by me.	or .
Sworn before mi at the Cole of telson Nichol 7. S. Colum Columbia his 19 49	400
Acceum 1901	
Within British Columbia.	

N.B.—Use the following form of Certificate, but write it out in full upon one of the blank pages of field-notes at the end of your work. This rule must be strictly followed, as the cover with the printed Certificate is liable to be detached from the field-notes, which are then valueless.

#### AFFIDAVIT.

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# INFORMATION

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PROVINCE OF B.C.

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